

# Town of Brunswick, Maine

**Agenda**  
**January 5, 2026**  
**6:30 P.M.**  
**Council Chambers**  
**Town Hall**  
**85 Union Street**

1. Agenda For Organizational Meeting

Documents:

[JANUARY 5 2026 AGENDA.PDF](#)

2. Council Representatives 2025

Documents:

[COUNCIL REPS 2025.PDF](#)

3. Consent Agenda 1.5.26

Documents:

[ULP-25-17 - CMP - MERE POINT RD.PDF](#)